



DELHI TECHNOLOGICAL UNIVERSITY
(FORMERLY: DELHI COLLEGE OF ENGINEERING)
SHAHBAD DAULATPUR, BAWANA ROAD, DELHI-110 042

F.No.-DTU/LIB/Appoint new apprentice/25-26/24/821

Date :22/01/26

To,
Head CC, DTU

Subject: Request to Upload Interview Notice for Library Trainee on DTU Website

This is to request you to kindly upload the **Interview Notice for the post of Library Trainee** on the **official website of Delhi Technological University** for the information of concerned candidates.

The interview is being conducted with reference to the **Advertisement uploaded on the DTU website dated 16/10/2025** for engagement of Apprenticeship/Library Trainees. The interview details are as under:

- **Post:** Library Trainee
- **Date:** 27 January 2026
- **Time:** 12:00 PM onwards
- **Venue:** DTU Central Library,
Delhi Technological University, Delhi – 110042
- **Selection Process:** Written Test followed by Interview

The notice is applicable to **all candidates who have filled the application form** for the above-mentioned post.

A **copy of the interview notice is enclosed herewith** for necessary action. You are requested to kindly upload the same at the earliest for wider dissemination and timely information to the candidates.

Encl.: Interview Notice

RS/16
Librarian

Lib/42869
22/1/26



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Date :22/01/26

Subject: Interview Schedule – Library Trainee

With reference to the **Advertisement uploaded on the DTU website dated 16/10/2025** for engagement of Apprenticeship/Library Trainees, this is to inform **candidates who have filled the application form for the post of Library Trainee** that the **selection process** will be conducted at **DTU Central Library** as per the details given below:

- **Date:** 27 January 2026
- **Time:** 12:00 ~~AM~~ onwards PM
- **Venue:** DTU Central Library,
Delhi Technological University, Delhi – 110042

The selection process will include a **Written Test**, followed by an **Interview**.

Candidates must bring all **original certificates, mark sheets, identity proof**, and **one set of self-attested photocopies** at the time of reporting.
No **TA/DA** will be paid for attending the selection process.

212/43869
22/1/26

Rishi
Librarian