 **DELHI TECHNOLOGICAL UNIVERSITY**

(Formerly Delhi College of Engineering)

Shahbad Daulatpur, Bawana Road, Delhi-110042

**SELF ASSESSMENT PROFORMA FOR PERFORMANCE BASED APPRAISAL SYSTEM (PBAS)**

Application form for promotion under AICTE Career Advancement Scheme (CAS) for teachers in Delhi Technological University, erstwhile Delhi College of Engineering, Delhi as per notifications (i) (No. F. 1/2-581/2013/Estt./DTU/13315-18, dated 15.12.2014), of DTU, (ii) No. F.1.(702)/2010-SB/ PF.1/1164, dated 29/07/2010 of DTTE, and (iii) AICTE gazette notification F.No. 37-3/Legal/AICTE/2012, dated 8th November, 2012 regarding Career Advancement Scheme for the Teachers and other Academic Staff in Technical Institutions (Degree) Regulations, 2012.

**For promotion as:** Assistant Professor **Stage 1** (AGP 6000) to Assistant Professor **Stage 2** (AGP 7000)

Assistant Professor **Stage 2** (AGP 7000) **to** Assistant Professor **Stage 3** (AGP 8000)

Assistant Professor **Stage 3** (AGP 8000)to Associate Professor **Stage 4** (AGP 9000)

Associate Professor **Stage 4** (AGP 9000) to Professor **Stage 5** (AGP 10000)

***PART – A***

**GENERAL INFORMATION AND ACADEMIC BACKGROUND**

Application for promotion from Stage \_\_\_\_\_\_\_\_\_\_ to Stage \_\_\_\_\_\_\_\_\_\_\_\_

Period of Assessment for the purpose of promotion: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total API Score calculated as per Category III: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Name (in Block Letters) | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Father’s Name (in Block Letters) | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Mother’s Name (in Block Letters) | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Spouse’s Name (in Block Letters) | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Date of Birth | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Current Designation & Grade Pay | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Date of Last Promotion  (Position and Stage) | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Date of eligibility for promotion | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Category (SC/ST/OBC/General) | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Address for correspondence (with Pin Code) | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Permanent Address (with Pin Code) | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Telephone Number | : | R \_\_\_\_\_\_\_\_\_\_\_\_\_ M \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | E-Mail | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

1. Academic Qualifications :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Degree | University / Institute | Year of Passing | Discipline/Specialization | Percentage of marks/CGPA |
| Graduate Degree (UG) |  |  |  |  |
| Post Graduate Degree (PG) |  |  |  |  |
| Ph.D. |  |  |  |  |
| Other Exams (if any) |  |  |  |  |

1. Record of academic service prior to joining DTU/DCE

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Institution | Designation | Nature of  appointment (Regular/ Fixed term/  Temporary/ Adhoc) | Nature of  Duties | Pay-  Scale / Pay band and AGP | Date of Joining | Date of Leaving | Remarks |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. Record of service in DTU/DCE From Date of joining as permanent faculty

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Stage | Designation | Pay band and AGP | Duration | | Experience | |
| From  (dd/mm/yyyy) | To  (dd/mm/yyyy) | Year | Month |
| Stage I |  |  |  |  |  |  |
| Stage II |  |  |  |  |  |  |
| Stage III |  |  |  |  |  |  |
| Stage IV |  |  |  |  |  |  |
| Stage V |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Please clearly specify the period of Leave Without Pay (LWP) | | | | | | |

1. Teaching Experience: P.G. Classes (in Years) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

U.G. Classes (in Years) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Research Experience
2. Total Number of years :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Years spent in M. Phil. / Ph.D. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Years of Guiding Ph.D. / M. Phil. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Total No. of papers Published in

International Journals ………….

National Journals ………….

Conference Proceedings …………

(Not Abstract but Full length paper)

1. Total No. of Conferences/Seminar/Workshop Attended

International ……………..

National …………….

State Level ……………..

1. Awards /Prizes/ Honour’s / Recognitions :
2. Fields of Specialization under the Subject/Discipline

a)

b)

1. Orientation/Refresher Course/Summer School / Winter School/Workshops attended:

(Use separate sheet as enclosures if needed)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No | Name of Course/Summer/Winter School | Place | Duration | Sponsoring Agency |
| 01 |  |  |  |  |
| 02 |  |  |  |  |
| 03 |  |  |  |  |
| 04 |  |  |  |  |

1. List of Publications (for the purpose of evaluation):

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Title | Name of the Journal, Vol. No., Year | ISSN/ ISBN Number |
| 01 |  |  |  |
| 02 |  |  |  |
| 03 |  |  |  |
| 04 |  |  |  |
| 05 |  |  |  |
| 06 |  |  |  |
| Note:   1. You may use separate sheet, If required. 2. Attach the copies of the papers for evaluation for stage 3 onwards | | | |

1. Your contribution in the Department and Institute/University:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Any other relevant information:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PART B**

**ACADEMIC PERFORMANCE INDICATORS (API) (CATEGORY: I)**

**(Please see detailed instructions/guidelines for filling PBAS Proforma before filling this section)**

**Also refer AICTE regulation 2012 dated 8th November 2012**

**TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Particulars | Max. Score  Per Year | API score obtained for each academic year of the period under assessment | | | | |
| 1st year | 2nd year | 3rd year | 4th year | 5th year |
| **i (a)** | Lectures, seminars, tutorials, practical, contact classes should be based on verifiable records. On basis of Lectures undertaken as percentage of lectures allocated. | **50** |  |  |  |  |  |
| **i (b)** | Lectures or other teaching duties in excess of the AICTE norms for which no remuneration is charged. | **10** |  |  |  |  |  |
| **ii** | Preparation and Imparting of knowledge / instruction as per curriculum/syllabus, enrichment by providing additional resources (Text book/manual etc.) to students  **(100% compliance = 20 points)** | **20** |  |  |  |  |  |
| **iii** | Use of participatory and innovative teaching-learning methodologies; updating of subject content, course improvement etc. | **20** |  |  |  |  |  |
| **iv** | Examination duties (invigilation, question paper setting, evaluation, / assessment of answer scripts) as per allotment. | **25** |  |  |  |  |  |
| **Total Score Obtained** | | **125** |  |  |  |  |  |
| Minimum API score required per year 75 | | | | | | | |

**Details of Teaching, Learning and Evaluation Related Activities**

**Details of Part 1 and 2:** Lectures, Seminars, Tutorials, Practical, Contact Hours and duties in excess of the AICTE norms

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Academic Year | Class  (B. Tech/ M. Tech) | Course / Paper / Subject Taught | | Mode of Teaching\* | No. of classes/ subject/week | Total No. of classes conducted in semester | % of Classes taken as per documented record | Teaching Hours per week | | Teaching Hours in Excess of AICTE norms for which no additional remuneration charged  ( Maximum 10 points) |
| Semester | Subject Code/Title | As per AICTE norms | Allotted Effective Hours of teaching per week |
| **1.** |  |  |  |  |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |  |  |  |  |
| **5.** |  |  |  |  |  |  |  |  |  |  |  |

**Details of Part 3: Reading/Instructional material consulted and additional knowledge resources provided to students**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Academic Year** | **Class** | **Course/Subject** | **Material Consulted** | **Material Prescribed** | **Additional Knowledge Resource provided to students** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | **Total Points acquired (Max. 20)** | | | | | |

**Details of Part 4: Use of Participatory and innovative Teaching-Learning (T-L) Methodologies, Updating of subject content, Course Improvement etc. (Give details of activities performed in detail table below)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Particulars** | Max. Score per Year | **API score obtained for each academic year of the period under assessment** | | | | |
| 1st year | 2nd Year | 3rd Year | 4th Year | 5th Year |
|  | Updating of Courses, design of curriculum, (5 per single course) | **10** |  |  |  |  |  |
|  | Preparation of resource material, fresh reading material, laboratory manuals etc. | **10** |  |  |  |  |  |
|  | Use of Innovative T-L methodologies, use of ICT in updating subject content and course improvement   1. ICT based teaching material/use of computer aided methods like power-point/Multimedia/ Simulation/Software etc : 10 points/each 2. Participatory Learning modules/Interactive course : 5 points/each 3. Participatory learning modules/Case studies: 5 points/each | **10** |  |  |  |  |  |
|  | Developing and imparting Remedial/Bridge Courses (each activity: 5 points) | **10** |  |  |  |  |  |
|  | Developing and imparting soft skills/ communications skills/personality development courses/modules ( each activity 5 points) | **10** |  |  |  |  |  |
|  | Developing and imparting specialized teaching-learning programmes in Physical education, library; innovative compositions and creations in music, performing and visual arts and other traditional areas ( each activity: 5 points) | **10** |  |  |  |  |  |
|  | Organizing and conduction of popularization programmes/training courses in computer assisted teaching/web-based learning and e-library skills to students   1. Workshop/Training course : 10 points each 2. Popularization programmes: 5 points each | **10** |  |  |  |  |  |
|  | **Total Score (**Max. Score per Year 20**)** | **20** |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Short Description of Participatory and innovative Teaching-Learning (T-L) Methodology, Updating of subject content, Course Improvement(course-wise) etc.** | **API Score** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Details of Part 5: Examination Duties Assigned and Performed (Give details of activities performed in detail table below)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Particulars** | Maximum Score per Year | **API score obtained for each academic\* year of the period under assessment** | | | | |
| 1st Year | 2nd Year | 3rd Year | 4th Year | 5th Year |
|  | University end semester/Annual Examination work as per duties, allotted. (invigilation – 10 points, Evaluation of answer scripts – 5 points; Question paper setting – 5 points) (**100% compliance = 20 points**) | 20 |  |  |  |  |  |
|  | University examination/Evaluation responsibilities for internal/ continuous assessment work as allotted ( **100% compliance = 10 points**) | 10 |  |  |  |  |  |
|  | Examination work such as coordination, or flying squad duties etc. (maximum of 5 or 10 depending upon intensity of duty) (**100% compliance = 10 points**) | 10 |  |  |  |  |  |
|  | **Total Score** ( Max. 25 per Year**)** | **25** |  |  |  |  |  |

**Details of above table**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Type of Examination duties | Duties assigned | Extent to which carried out (%) | API Score |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**ACADEMIC PERFORMANCE INDICATORS (API) – CATEGORY- II**

**Co-Curricular, Extension, Professional Development Related Activities and Participation in Corporate Life of the University**

**(Provide details of activities in the below mentioned table)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S No.** | **Type of Activity** | | | **API Score** | | | | |
| 1st Year | 2nd Year | 3rd Year | 4th Year | 5th Year |
| (i) Extension, Co-curricular & Field based activities. | | |  | |  |  |  |  |
|  | Instructional Co-curricular activities for  students such as field studies / educational  tours, industry –imparting training and  placement activity (5 point each) | 10 | |  |  |  |  |  |
|  | Positions held / Leadership role played in organization linked with Extension Work and National Service Scheme (NSS), NCC or any other similar activity (each activity 10 points) | 10 | |  |  |  |  |  |
|  | Student and staff related Socio-Cultural and sports programs, campus publications ( Students (departmental level 2 points, institutional level 5 points) | 10 | |  |  |  |  |  |
|  | Community work such as values of National Integration, Environment, secularism, democracy, socialism, Human Rights, peace, scientific temper; flood or, drought relief, small family norms etc. ( 5 points) | 10 | |  |  |  |  |  |
|  | **Total (Max. aggregate limit: 20)** | **20** | |  |  |  |  |  |
| (ii) Contribution to Corporate Life and Management of the University | | |  | |  |  |  |  |
|  | Contribution to Corporate life in Universities/colleges through meetings, popular lectures, subject related events, articles in college magazine and University volumes ( 2 point each) | 10 | |  |  |  |  |  |
|  | Institutional Governance responsibilities like, Vice-Principal, Dean, Director, Chief warden,Warden, Bursar, HOD’s, School/Centre Chairperson, IQAC Coordinator etc. (10 points each) | 10 | |  |  |  |  |  |
|  | Participation in committees concerned with any aspect of departmental or institutional management such as admission committee, campus development, library committee ( 5 points each) | 10 | |  |  |  |  |  |
|  | Responsibility for, or participation in committees for Students Welfare, Counseling and Discipline  ( 5 points each) | 10 | |  |  |  |  |  |
|  | Organization of Conference / Training as Chairman/Organizational Secretary/Treasurer:   1. International ( 10 points) National/regional ( 5 points) 2. As member of the organizing committee ( 1 point each) | 10 | |  |  |  |  |  |
|  | **Total (Max aggregate limit: 15)** | **15** | |  |  |  |  |  |
| **(iii) Professional Development Activities** | | |  | |  |  |  |  |
|  | Membership in profession related committees at state and national level  a) At national level : 3 points each  b) At state : 2 points each | 10 | |  |  |  |  |  |
|  | Participation in subject associations, conferences, seminars without paper presentation ( each activity : 2 points) | 10 | |  |  |  |  |  |
|  | Participation in short term training courses less than one week duration in educational technology, curriculum development, professional development, Examination reforms, Institutional governance ( each activity: 5 points) | 10 | |  |  |  |  |  |
|  | Membership/participation in State/Central Bodies/Committees on Education, Research and National Development ( 5 points each) | 10 | |  |  |  |  |  |
|  | Publication of articles in newspapers, magazines or other publications ( not covered in category 3); radio talks; television programmes ( 1 point each) | 10 | |  |  |  |  |  |
|  | **Total (Max aggregate limit: 15)** | **15** | |  |  |  |  |  |
| Total Score Acquired of ( i to iii ),  (**Min. API Score required is 15**) Maximum Score: 50 | | | |  |  |  |  |  |

**DETAILS OF ABOVE CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

Please mention your contribution (year wise) to any of the following:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Type of Activity** | **Average Hrs/week** | **API Score** |
|  | (i) Extension, Co-curricular & field based  activities |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | Total (Max: 20) |  |  |
|  | (ii) Contribution to Corporate Life and Management of the Institution | Yearly/ Semester wise responsibilities | API Score |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | Total (Max: 15) |  |  |
|  | (iii) Professional Development Activities |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | Total (Max: 15) |  |  |
|  | Total Score (i+ii+ iii) (Max : 25) |  |  |

**CATEGORY III**

**RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

(This is to be filled as per the AICTE Regulations 2010, whenever the research contribution is jointly made, the API scores should be shared between the contributors as per the formula provided)

**(A) Published Papers in Journals (Refer the instructions/guidelines for filling up PBAS Proforma, Category III)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | Title | Journal  with Vol. Year & Page No. | ISSN/ISBN No. | Whether peer reviewed. Impact factor, if any | No. of Co-authors | Whether you are the main author or  Guide/mentor | API Score |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |

**B (i) Articles/ Chapters published in Books**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | Title with page no. | Book Title, editor & publisher | ISSN/ISBN No. | Whether peer reviewed. | No. of Co-authors and Date of Publication | Whether you are the main author | API Score |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |

**B(ii) Full papers in Conference Proceedings (Only published but not presented in conference)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.N. | Title | Details of conference Proceedings (With Year, Page No.) | National / International | No. of Co-authors and | Whether you are the main author | API Score |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |

**B (iii) Books published as single author or as editor**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | Title with page no. | Type of Book & Authorship | Publisher & ISSN/ ISBN No. | Whether Peer Reviewed | No. of Co-author & Date of Publication | Whether Published by National/ International | API Score |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |

**(C ) Ongoing and completed research projects and consultancies:**

**C(i & ii). Ongoing Research Projects / Consultancies**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.N. | Title | Agency | Period | Grant/ Amount Mobilized (Rs Lakhs) | API Score |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

**C (iii & iv) Completed Projects / Consultancies**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.N. | Title | Agency | Period | Grant/ Amount Mobilized (Rs. Lakhs) | Whether Policy Documents/Patent as outcome | API Score |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**(D) Research Guidance**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Particulars | Number Enrolled | Thesis Submitted with month and year | Degree Awarded with month and year | API Score |
| M.E. / M. Tech. or Masters in appropriate field Equivalent |  |  |  |  |
| Ph.D. or Equivalent |  |  |  |  |

**E(i)** **Training Courses, Teaching-Learning-Evaluation Technology Programs, Faculty development Programmes (not less than one week duration) (Max.30 Points)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.N. | Programme | Duration | Organized by | API Score |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**E (ii) Papers presented in Conferences, Seminars, Workshops, Symposia (Excluding B (ii))**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.N. | Title of the paper presented | Title of Conference/Seminar etc | Date(s) of the event | Organized by | Whether International/ National/State/Regional/University or College Level | API Score |
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**E(iii) Invited Lectures and Chairmanships at National or International Conference/ Seminars**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.N. | Title of Lecture/ Academic Session | Title of Conference/ Seminar with date (s) etc | Organized by | Whether International/ National/State | API Score |
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**IV SUMMARY OF API SCORES (based on above information)**

|  |  |  |  |
| --- | --- | --- | --- |
| S.N. | Criteria | Total-API Score for Assessment Period | Annual Av. API Score for Assessment Period |
| I | Teaching Learning and Evaluation related activities |  |  |
| II | Co-curricular, Extension, Professional Development etc. |  |  |
|  | Total (I+II) |  |  |
| III | Research and Academic Contribution |  |  |

**PART C: OTHER RELEVANT INFORMATION**

**Please give details of any other credential, significant contributions, awards received, etc. not mentioned earlier**

|  |  |
| --- | --- |
| S.N. | Details (Mention year, value, etc. where relevant) |
|  |  |
|  |  |

**LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers, etc. wherever necessary)**

|  |  |
| --- | --- |
| S.N. | Details of Enclosure |
| 1 |  |
| 2 |  |
| 3. |  |

**Declaration**

I certify that the information provided is correct as per record available with the University and/or documents enclosed along with the duly filed PBAS Proforma.

Certified that all the information, facts and documents submitted with this application are true and correct and if found incorrect/false, my candidature for the same may be cancelled and the decision of the University shall be final and binding.

**Date­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Candidate**

**Place \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designation**

**Signature of Head of Department**

**DELHI TECHNOLOGICAL UNIVERSITY**

(Formerly Delhi College of Engineering)

Shahbad Daulatpur, Bawana Road, Delhi-110042

**SUMMARY OF API SCORE**

(To be filled by the candidate)

1. Name of the Applicant :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Department :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Stage applied for :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Date of Appointment & Post :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Date of Last Promotion & Post :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Assessment Period :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Date of Eligibility :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. Do you fulfill the minimum required number of Refresher Courses & Research Publications? :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
9. API Score details during assessment period

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Cat. I | | Cat. II | | Cat. III | | Remarks |
| Year | API Score | Year | API Score | Sub- Category | API Score |
| 1 |  | 1 |  | A |  |  |
| 2 |  | 2 |  | B |  |  |
| 3 |  | 3 |  | C |  |  |
| 4 |  | 4 |  | D |  |  |
| 5 |  | 5 |  | E |  |  |
| Average API Score of assessment period |  | Average API Score of assessment period |  | Total |  |  |

Total API in Category I and Category II: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total API in Category III: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Minimum API Score requirement /per assessment period: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Eligibility on the basis of the API Score:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of the Candidate & date

(with comments if any)