



**Table 1 (Assistant Professor - Electrical Engineering)**

**Assignment of weightage/points for Academic Record, Research Performance, and other Scholarly Credentials and Academic Achievements for the post of Assistant Professor (Electrical Engineering – 2019)**

**Name of Candidate :**  
**Registration ID :**  
**Date of Birth :**  
**Signature of Candidate :**

Criteria		Assistant Professor				
		Points	To be filled by Candidate		To be filled by Committee	
A	Academic Record		Points Claimed by the Candidate	Document(s) produced for Marks Verification	Points Verified by the Committee	Remarks
1.	UG (B.Tech./ BE/ B.Sc. (Engg.)/B.Sc./ BA/ BBA/ BCA/ BIS (Hons.) or equivalent*)	15				
	<b>Maximum Points</b>					
	a. Aggregate Marks $\geq$ 45% or equivalent CGPA	3				
	b. Aggregate Marks $\geq$ 55% or equivalent CGPA	6				
	c. Aggregate Marks $\geq$ 60% or equivalent CGPA	10				
	d. Aggregate Marks $\geq$ 75% or equivalent CGPA	12				
	e. Aggregate Marks $\geq$ 91% or equivalent CGPA	15				

2.	PG (M.Tech./ ME/ M.Sc. (Engg.)/ MS/ M.Sc./ MBA/ MCA/ MA or equivalent*)	15			
	<b>Maximum Points</b>				
	a. Aggregate Marks $\geq$ 55% or equivalent CGPA	6			
	b. Aggregate Marks $\geq$ 60% or equivalent CGPA	10			
	c. Aggregate Marks $\geq$ 75% or equivalent CGPA	12			
	d. Aggregate Marks $\geq$ 91% or equivalent CGPA	15			
3.	Ph.D.				
	Maximum Points The papers must be mentioned in the Ph.D. Thesis under List of Publications. The candidates can claim weightage/points against any one of the following (a, b, c, d, e, f) only.	15			
	a. Ph.D. with 5 SCI/SCIE/SSCI indexed journal papers from the work contained in the Ph.D. Thesis as first/second/third <sup>0</sup> /corresponding author	15			
	b. Ph.D. with 4 SCI/SCIE/SSCI indexed journal papers from the work contained in the Ph.D. Thesis as first/second/third <sup>0</sup> / corresponding author	12			
	c. Ph.D. with 3 SCI/SCIE/SSCI indexed journal papers from the work contained in the Ph.D. Thesis as first/second/third <sup>0</sup> / corresponding author	10			
	d. Ph.D. with 2 SCI/SCIE/SSCI indexed journal papers from the work contained in the Ph.D. Thesis as first/second/third <sup>0</sup> / corresponding author	8			
	e. Ph.D. with 1 SCI/SCIE/SSCI indexed journal papers from the work contained in the Ph.D. Thesis as first/second/third <sup>0</sup> / corresponding author	6			
	f. Ph.D. with 3 papers in UGC-CARE/AICTE listed journals (other than a, b, c, d, e above) from the work contained in the Ph.D. Thesis as first/second/third <sup>0</sup> /corresponding author (2 points/paper) (Maximum Points: 6)	6			
4.	UGC/CSIR/ICAR/GPAT/GATE/ICMR/Equivalent Examination/Test qualified at state/ national level: <b>Maximum Points</b>	5			

	a. SLET/SET/Equivalent*	2			
	b. NET-Lectureship/ GATE/GPAT-Qualified/Equivalent*	3			
	c. NET-JRF/Equivalent* OR GATE/GPAT- All-India Rank up to 500	5			
	TOTAL POINTS – A	50**			
	Points in A (Academic Record) Scaled down to 30	30			

\* Equivalency shall be decided by the University

<sup>0</sup> In case the first and second authors are candidate's supervisor(s)/co-supervisor(s)

\*\*To be scaled down to 30 Points

B	Experience and Research Performance	Points	To be filled by Candidate		To be filled by Committee	
			Points Claimed by the Candidate	Document(s) to be produced for Marks Verification	Points Verified by the Committee	Remarks
5.	Teaching/Research/Industrial Experience: Maximum Points [The experience shall be counted from the day the candidate becomes eligible as per Recruitment Rules (RR) of the University as prescribed (applicable for 5a, 5b and 5c)].	10				
	a. Teaching (UG/PG)/ Industrial Experience in Equivalent position	1/Year				
	b. Research Experience in R&D organization	1/Year				
	c. Teaching-cum-Research Fellow (Full-Time)/ Research Fellow (Full Time)	1/Year				
6.	Research Publications: (Maximum Points)	25				

	<b>a. International/ National Journal indexed in Clarivate Analytics (SCI/SCIE/SSCI)</b>				
	<b>(i) First/Second/Corresponding author(s)</b>	<b>3/Paper</b>			
	<b>(ii) For other Co- authors</b>	<b>1/Paper</b>			
	<b>b. Research papers in UGC-CARE/AICTE list of journals (Other than 'a' above). (Maximum Points: 10)</b>				
	<b>(i) First/Second/Corresponding author(s)</b>	<b>2/Paper</b>			
	<b>(ii) For other Co-authors</b>	<b>1/Paper</b>			
	<b>c. Books Published with ISBN, International Publishers: To be divided equally if more than one author (Maximum Points: 4)</b>	<b>2/Book</b>			
	<b>d. Books published with ISBN, National Publishers: To be divided equally if more than one author (Maximum Points: 2)</b>	<b>1/Book</b>			
	<b>e. Book Chapters/ Full Papers in International Conference Proceedings with ISSN/ISBN (Maximum Points: 4)</b>				
	<b>(i) First/Second/Corresponding author(s)</b>	<b>1/Paper</b>			
	<b>(ii) For other Co-authors</b>	<b>0.5/Paper</b>			
<b>7.</b>	<b>Research Projects (Completed) (Maximum Points)</b>	<b>5</b>			
	<b>a. Project above 15 lakhs</b>				
	<b>(i) Principal Investigator (PI)</b>	<b>5/Project</b>			
	<b>(ii) Co-PI</b>	<b>3/Project</b>			
	<b>b. Project above 5 lakhs</b>				
	<b>(i) Principal Investigator (PI)</b>	<b>3/Project</b>			
	<b>(ii) Co-PI</b>	<b>1/Project</b>			
	<b>c. Project above 2 lakhs</b>				
	<b>(i) Principal Investigator (PI)</b>	<b>1/Project</b>			
	<b>(ii) Co-PI</b>	<b>0.5/Project</b>			

<b>8.</b>	<b>Patents: (Maximum Points)</b>	<b>5</b>				
	<b>a. Awarded</b>	<b>5/Patent</b>				
	<b>b. Published (Maximum Points: 3)</b>	<b>1/ Patent</b>				
<b>9.</b>	<b>Research Guidance: (Maximum Points)</b>	<b>5</b>				
	<b>Ph.D guided and degree awarded to the scholar</b>					
	<b>a. as Sole Supervisor</b>	<b>3/Scholar</b>				
	<b>b. as Joint Supervisor</b>	<b>2/Scholar</b>				
	<b>TOTAL POINTS – B</b>	<b>50<sup>#</sup></b>				
	<b>Points in B (Experience and Research Performance) Scaled down to 20</b>	<b>20</b>				

**# To be scaled down to 20**

**PG-Post Graduation, UG-Under Graduation, SCI- Science Citation Index, SCIE- Science Citation Index Expanded, SSCI- Social Sciences Citation Index**

**I am satisfied with the Points/Marks verified by the committee**

**(Candidate's Signature at the time of Points/Marks verification)**

**Signatures of Members**