



DELHI TECHNOLOGICAL UNIVERSITY

Established by Govt. of Delhi vide Act 6 of 2009
(FORMERLY DELHI COLLEGE OF ENGINEERING)
BAWANA ROAD, DELHI-110042

APPLICATION FORM FOR TEACHING POSTS ON REGULAR BASIS

1. Fill in all the information in block letters only.
2. Attached separate sheet in case of insufficient space in any column.
3. Attach copies of all educational qualification and experience certificate.
4. Candidates must write their Name, Name of post applied and Contact Number on the back side of demand draft.

Candidate must affix passport size photograph, without photograph application form will be rejected

(BEFORE FILLING APPLICATION FORM, CANDIDATES ARE ADVISED TO GO THROUGH ALL THE INSTRUCTIONS IN THE DETAILED ADVERTISEMENT)

1. Post Applied for _____ Discipline _____ Specialization _____
2. Bank Draft No _____ Date _____ Amount _____ Bank _____

- (i) Candidate must accompany an application fee of Rs. 1000/- for General/OBC Category and Rs.500/- for SC/ST/PH Category candidates in form of a Bank Draft drawn in favour of "Registrar, Delhi Technological University, Delhi, payable at Delhi alongwith this application.
- (ii) Application not accompanied by a Bank Draft will not be considered.

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-
1. Full Name (including Surname) _____
 2. Date of Birth _____
 3. Sex Male/Female (Strike off whatever is not relevant)
 4. Marital Status Married/ Unmarried (Strike off whatever is not relevant)
 5. Nationality _____
 6. (a) Mother's Name _____
 7. (b) Father's Name _____

8. Category

(i) Whether SC/ST certificate issued from Delhi on the basis of migration from other state: Yes/No

(ii) (Attach duly attested/self attested copy of the certificate issued as per the advertisement) :

| Category (please tick) | Delhi | Outside Delhi |
|---------------------------|-------|---------------|
| UR | | |
| SC | | |
| ST | | |
| OBC | | |
| PH | | |
| ExSM | | |
| Govt. Employee | | |

9. Postal Address for correspondence _____

(any change of address should be

Communicated at once to the University) _____

_____ Pin Code _____

Telephone No _____ Mobile No _____

Email-address _____

10. Permanent Address _____

(mention Tehsil, District and state _____

You belong to) _____

Pin Code _____ Phone _____

11. Were you at any time declared medically unfit;
Asked to submit your resignation; discharged or
dismissed from Govt./Semi-Govt. /Autonomous
Body or Private Service? If yes, give details in a
Separate sheet. _____

12. (i) Month & year of passing of NET/SLET/SET/ or similar test _____

(ii) Roll No. : _____

13. **Academic Qualifications:**(i)Please attach attested/self attested copies of certificates including Date of birth
(ii) Give particulars in a chronological order starting with master's Degree.

| S.No | Degree | Subject/Specialisation | Division /Grade% of Marks | Year | University |
|------|--------|------------------------|------------------------------|------|------------|
| | | | | | |

14. Professional /Teaching/Research Employment (Give particulars in descending chronological order starting with the present post. If space is insufficient, attach separate sheet. **The details submitted hereunder should be as per information certified by respective employer)**

| Employer | Post held | Regular/ Contract / Adhoc | Pay scale | Last Basic Pay | Period of Employment (Month/Year) | | Nature of work | Reasons for leaving |
|----------|-----------|---------------------------------|-----------|----------------------|---|----|-------------------|------------------------|
| | | | | | From | To | | |
| | | | | | | | | |

15. Teaching / Research Experience :

(a). Total teaching experience (UG & PG both) _____ years _____ months

(b) Guidance/supervision of Ph.D Thesis:

(i) No. of candidates registered for supervision at present : _____

(ii) No. of candidates who have successfully completed Ph.D : _____

(iii) No. of candidates who have successfully completed M.Phil : _____

(c) Title of your M.Tech./ Ph.D. Thesis with name and address of Ph.D Guide. (Enclose abstract of thesis)

| Degree | Title of Thesis | Guide |
|------------|-----------------|-------|
| (1) M.Tech | | |
| (2) Ph.D | | |

(d) Thesis supervised : M.Tech/M.Phil. (Attach separate sheet)
Ph.D. (if space is insufficient attach separate sheet.)

| Degree | Name of Students | Title of Thesis | Year Completed | Co-Supervisor, if any |
|--------|------------------|-----------------|----------------|-----------------------|
| Ph.D | | | | |
| (1) | | | | |
| (2) | | | | |

(e) Research :

(i) Number of years : _____

(ii) Sponsored Research /Consultancy Projects- Completed /in progress.
(if space is insufficient attach separate sheet)

| Title of Project | Whether completed or in progress | Duration | Amount of Grant | Sponsoring Agency | Co-Investigator if any |
|----------------------------------|----------------------------------|----------|-----------------|-------------------|------------------------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| (i) Sponsored Projects | | | | | |
| (1) | | | | | |
| (2) | | | | | |
| (ii) Consultancy Projects | | | | | |
| (1) | | | | | |
| (2) | | | | | |

(f). Number of Publication :

(please provide as per format given below in Nos. only & attach separate list also)

| Publications | Capacity | Published | Accepted for publication | Under preparation |
|-----------------|---------------|-----------|--------------------------|-------------------|
| Books | Independently | | | |
| | Jointly | | | |
| Papers/Articles | Independently | | | |
| | Jointly | | | |
| Abstracts | Independently | | | |
| | Jointly | | | |
| Patents | Independently | | | |
| | Jointly | | | |

- (i) No of reviewed publications. [Enclose list of publications in Reviewed journals (mentioned co-author (s) title, Journals, Month & Year, Page Nos.)]
- (ii) No of research papers presented in Conferences. [Enclose list of papers presented in Conferences (mention co-authors(s). Title Conference. Month & Year. Page Nos.)]
- (iii) No of research papers communicated. [Enclose list of papers communicated mention co-author(s), title Journal/Conference)].

(iv) Review/Research /Design/Feasibility Reports.

| Title | No of Pages | Agency for which prepared | Co-author, if any |
|-------|-------------|---------------------------|-------------------|
| (1) | | | |
| (2) | | | |

(g) Patents/Technology Transfer:

(1)

(2)

16. Book Published :

| Title | Publisher | Year | Edition | Level | Reference | Co-author, if any |
|-------|-----------|------|---------|-------|-----------|-------------------|
| (1) | | | | | | |
| (2) | | | | | | |

16. Any other information.

(i) Membership/Fellowship and position of responsibility in Professional Societies:

(1)

(2)

(ii) Prizes/Medals/Awards/Distinctions:

(1)

(2)

(iii) Scholarship received :

(1)

(2)

(iv) Any other awards/activities:

(1)

(2)

(v) Attainments in sports and extra-curricular activities (including N.C.C.)

(1)

(2)

(vi) Knowledge of foreign languages:

(1)

(2)

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References: At least names of three referees with their complete postal address. Referees should be person with or under whom, the candidate has worked)

1. _____

18. Period required for joining, if selected : _____

19. Declaration :

- (i) I hereby certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief and have been filled in my own handwriting.
- (ii) I have read all the provisions mentioned in the advertisement/notice carefully and I hereby undertake to abide by them.
- (iii) I have also enclosed duly attested and legible copies of all the relevant documents/certificate.
- (iv) The information submitted herein shall be treated as final in respect of my candidature for the post applied for through this application form.
- (v) I understand that in the event of information being found false or declared incorrect or incomplete at any stage prescribed in the notice or any ineligibility being detected before or after my appointment, my candidature/selection/appointment is liable to be cancelled/terminated automatically without notice to me and action can be taken against me.

- (vi) I also declare than I have informed my Head of Office/Department in writing that I am applying for this post (for the candidates working in Govt. Department/Autonomous Bodies/ Universities)

(vii) I understand that **the Competent Authority of Delhi Technological** University reserves the right to cancel my candidature at any stage without assigning any reason, thereof.

Place : _____

Date : _____

Signature of the candidate

1. Recommendations of the employer (to be submitted by those who are in employment under Govt. Department/Autonomous Bodies/ Universities)

Place : _____

Date : _____

Signature & seal of the employer



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SUMMARY SHEET

(To be filled by the Candidate)

1. Name: _____ 2 Date of Birth _____
3. Post: _____ 4 Discipline _____
5. Specialisation & Present Research Area _____
6. Category: General/SC/ST/OBC/PH/ _____
7. Education :

| Degree | Discipline | University | Year | Division Grade/% of Marks | Remark's if any |
|-----------------------|------------|------------|------|---------------------------|-----------------|
| (B.A./B.Sc.) | | | | | |
| (B.E./B.Tech./MCA) | | | | | |
| Master (M.A./M.Sc.) | | | | | |
| (M.E./M.Tech.) | | | | | |
| MBA | | | | | |
| Doctorate (Ph.D/D.Sc) | | | | Title of Ph.D Thesis | |
| Any other | | | | | |

8. Employment (in descending chronological order starting with the present employer. The details submitted hereunder should be as per information certified by respective employer

| Employer | Post | Pay Scale | Last basic pay | Period of Employment | |
|----------|------|-----------|----------------|----------------------|----|
| | | | | From | To |
| | | | | | |
| | | | | | |
| | | | | | |

9. Summary of Performance:

| Courses Developed (No) | U.G | | P.G | |
|--|----------------|-------|------------------------|-------|
| Research Publications Published (Nos.) Communicated (Nos.) | In Journals | | In Conference/Symposia | |
| | | | | |
| | | | | |
| | Past six Years | Total | Past six Years | Total |
| Thesis Supervised Completed In progress | M.Tech. | | Ph.D. | |
| | | | | |
| | | | | |
| Sponsored/Consultancy Projects Completed In progress | Sponsored | | Consultancy Project | |
| | | | | |
| | | | | |
| Books | Authored | | Edited | |
| | | | | |

10. Special Training /Assignment /Any other relevant Particulars

| |
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Enclosed Following:

1. One page write-up on significant contributions/innovations through teaching, research, design, or any other innovative/creative activity during past five years –Annexure-I
2. Details of Research Publication during past five years- Annexure II
 - (a). Journals.
Author(s). Title of the Paper, Conference. Year. No of Pages.
 - (b). In Conferences/Symposia:
Author(s). Title of the Paper, Conference . Year. No of Pages.
 - (c). Communicated (Separately for Journals and Conferences/Symposia)
3. Details of theses supervised (a) M.tech. (b) Ph.D – Annexure-III:
Name of the student: Thesis title; Year: co-Supervisor, if any.
4. Details of Sponsored/Consultancy Project handled during past five years –Annexure IV.
Title, Funding Agency, Amounts. Duration and Co-workers, if any
5. Details of technology development transfer patents. Annexure V
- (vi) Application form, Annexure VI

Note : Candidates should attach copies of grade marks in courses taken during M.tech. , Ph.D programmes and abstract of Ph.D thesis.

Signature of the Candidate

