



# DELHI TECHNOLOGICAL UNIVERSITY

Established by Govt. of Delhi vide Act 6 of 2009  
(FORMERLY DELHI COLLEGE OF ENGINEERING)  
BAWANA ROAD, DELHI-110042

## APPLICATION FORM FOR TEACHING POSTS ON REGULAR BASIS

1. Fill in all the information in block letters only.
2. Attached separate sheet in case of insufficient space in any column.
3. Attach copies of all educational qualification and experience certificate.
4. Candidates must write their Name, Name of post applied and Contact Number on the back side of demand draft.

Candidate must affix passport size photograph, without photograph application form will be rejected

(BEFORE FILLING APPLICATION FORM, CANDIDATES ARE ADVISED TO GO THROUGH ALL THE INSTRUCTIONS IN THE DETAILED ADVERTISEMENT)

1. Post Applied for \_\_\_\_\_ Discipline \_\_\_\_\_ Specialization \_\_\_\_\_
2. Bank Draft No \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_ Bank \_\_\_\_\_

- (i) Candidate must accompany an application fee of Rs. 1000/- for General/OBC Category and Rs.500/- for SC/ST/PH Category candidates in form of a Bank Draft drawn in favour of "Registrar, Delhi Technological University, Delhi, payable at Delhi alongwith this application.
- (ii) Application not accompanied by a Bank Draft will not be considered.

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1. Full Name (including Surname) \_\_\_\_\_
  2. Date of Birth \_\_\_\_\_
  3. Sex Male/Female (Strike off whatever is not relevant)
  4. Marital Status Married/ Unmarried (Strike off whatever is not relevant)
  5. Nationality \_\_\_\_\_
  6. (a) Mother's Name \_\_\_\_\_
  7. (b) Father's Name \_\_\_\_\_

8. Category

(i) Whether SC/ST certificate issued from Delhi on the basis of migration from other state: Yes/No

(ii) (Attach duly attested/self attested copy of the certificate issued as per the advertisement) :

Category (please tick)	Delhi	Outside Delhi
UR		
SC		
ST		
OBC		
PH		
ExSM		
Govt. Employee		

9. Postal Address for correspondence \_\_\_\_\_

(any change of address should be

Communicated at once to the University) \_\_\_\_\_

\_\_\_\_\_ Pin Code \_\_\_\_\_

Telephone No \_\_\_\_\_ Mobile No \_\_\_\_\_

Email-address \_\_\_\_\_

10. Permanent Address \_\_\_\_\_

(mention Tehsil, District and state \_\_\_\_\_

You belong to) \_\_\_\_\_

Pin Code \_\_\_\_\_ Phone \_\_\_\_\_

11. Were you at any time declared medically unfit;  
Asked to submit your resignation; discharged or  
dismissed from Govt./Semi-Govt. /Autonomous  
Body or Private Service? If yes, give details in a  
Separate sheet. \_\_\_\_\_

12. (i) Month & year of passing of NET/SLET/SET/ or similar test \_\_\_\_\_

(ii) Roll No. : \_\_\_\_\_

13. **Academic Qualifications:**(i)Please attach attested/self attested copies of certificates including Date of birth  
(ii) Give particulars in a chronological order starting with master's Degree.

S.No	Degree	Subject/Specialisation	Division /Grade% of Marks	Year	University

14. Professional /Teaching/Research Employment (Give particulars in descending chronological order starting with the present post. If space is insufficient, attach separate sheet. **The details submitted hereunder should be as per information certified by respective employer)**

Employer	Post held	Regular/ Contract / Adhoc	Pay scale	Last Basic Pay	Period of Employment (Month/Year)		Nature of work	Reasons for leaving
					From	To		

15. Teaching / Research Experience :

(a). Total teaching experience (UG & PG both) \_\_\_\_\_ years \_\_\_\_\_ months

(b) Guidance/supervision of Ph.D Thesis:

(i) No. of candidates registered for supervision at present : \_\_\_\_\_

(ii) No. of candidates who have successfully completed Ph.D : \_\_\_\_\_

(iii) No. of candidates who have successfully completed M.Phil : \_\_\_\_\_

(c) Title of your M.Tech./ Ph.D. Thesis with name and address of Ph.D Guide. (Enclose abstract of thesis)

Degree	Title of Thesis	Guide
(1) M.Tech		
(2) Ph.D		

(d) Thesis supervised : M.Tech/M.Phil. (Attach separate sheet)  
Ph.D. (if space is insufficient attach separate sheet.)

Degree	Name of Students	Title of Thesis	Year Completed	Co-Supervisor, if any
Ph.D				
(1)				
(2)				

(e) Research :

(i) Number of years : \_\_\_\_\_

(ii) Sponsored Research /Consultancy Projects- Completed /in progress.  
(if space is insufficient attach separate sheet)

Title of Project	Whether completed or in progress	Duration	Amount of Grant	Sponsoring Agency	Co-Investigator if any
(1)	(2)	(3)	(4)	(5)	(6)
<b>(i) Sponsored Projects</b>					
(1)					
(2)					
<b>(ii) Consultancy Projects</b>					
(1)					
(2)					

**(f). Number of Publication :**

(please provide as per format given below in Nos. only & attach separate list also)

Publications	Capacity	Published	Accepted for publication	Under preparation
Books	Independently			
	Jointly			
Papers/Articles	Independently			
	Jointly			
Abstracts	Independently			
	Jointly			
Patents	Independently			
	Jointly			

- (i) No of reviewed publications. [Enclose list of publications in Reviewed journals (mentioned co-author (s) title, Journals, Month & Year, Page Nos.)]
- (ii) No of research papers presented in Conferences. [Enclose list of papers presented in Conferences (mention co-authors(s). Title Conference. Month & Year. Page Nos.)]
- (iii) No of research papers communicated. [Enclose list of papers communicated mention co-author(s), title Journal/Conference)].

(iv) Review/Research /Design/Feasibility Reports.

Title	No of Pages	Agency for which prepared	Co-author, if any
(1)			
(2)			

(g) Patents/Technology Transfer:

(1)

(2)

**16. Book Published :**

Title	Publisher	Year	Edition	Level	Reference	Co-author, if any
(1)						
(2)						

**16. Any other information.**

(i) Membership/Fellowship and position of responsibility in Professional Societies:

(1)

(2)

(ii) Prizes/Medals/Awards/Distinctions:

(1)

(2)

(iii) Scholarship received :

(1)

(2)

(iv) Any other awards/activities:

(1)

(2)

(v) Attainments in sports and extra-curricular activities (including N.C.C.)

(1)

(2)

(vi) Knowledge of foreign languages:

(1)

(2)

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References: At least names of three referees with their complete postal address. Referees should be person with or under whom, the candidate has worked)

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**18.** Period required for joining, if selected : \_\_\_\_\_

**19. Declaration :**

- (i) I hereby certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief and have been filled in my own handwriting.
- (ii) I have read all the provisions mentioned in the advertisement/notice carefully and I hereby undertake to abide by them.
- (iii) I have also enclosed duly attested and legible copies of all the relevant documents/certificate.
- (iv) The information submitted herein shall be treated as final in respect of my candidature for the post applied for through this application form.
- (v) I understand that in the event of information being found false or declared incorrect or incomplete at any stage prescribed in the notice or any ineligibility being detected before or after my appointment, my candidature/selection/appointment is liable to be cancelled/terminated automatically without notice to me and action can be taken against me.
  
- (vi) I also declare than I have informed my Head of Office/Department in writing that I am applying for this post (for the candidates working in Govt. Department/Autonomous Bodies/ Universities)

(vii) I understand that **the Competent Authority of Delhi Technological** University reserves the right to cancel my candidature at any stage without assigning any reason, thereof.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of the candidate

1. Recommendations of the employer (to be submitted by those who are in employment under Govt. Department/Autonomous Bodies/ Universities)

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Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature & seal of the employer





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## SUMMARY SHEET

(To be filled by the Candidate)

1. Name: \_\_\_\_\_ 2 Date of Birth \_\_\_\_\_
  
3. Post: \_\_\_\_\_ 4 Discipline \_\_\_\_\_
  
5. Specialisation & Present Research Area \_\_\_\_\_
  
6. Category: General/SC/ST/OBC/PH/ \_\_\_\_\_
  
7. Education :

Degree	Discipline	University	Year	Division Grade/% of Marks	Remark's if any
(B.A./B.Sc.)					
(B.E./B.Tech./MCA)					
Master (M.A./M.Sc.)					
(M.E./M.Tech.)					
MBA					
Doctorate (Ph.D/D.Sc)				Title of Ph.D Thesis	
Any other					

8. Employment (in descending chronological order starting with the present employer. The details submitted hereunder should be as per information certified by respective employer

Employer	Post	Pay Scale	Last basic pay	Period of Employment	
				From	To

9. Summary of Performance:

Courses Developed (No)	U.G		P.G	
Research Publications  Published (Nos.)  Communicated (Nos.)	In Journals		In Conference/Symposia	
	Past six Years	Total	Past six Years	Total
Thesis Supervised  Completed  In progress	M.Tech.		Ph.D.	
Sponsored/Consultancy Projects  Completed  In progress	Sponsored		Consultancy Project	
Books	Authored		Edited	

10. Special Training /Assignment /Any other relevant Particulars

Enclosed Following:

1. One page write-up on significant contributions/innovations through teaching, research, design, or any other innovative/creative activity during past five years –Annexure-I
2. Details of Research Publication during past five years- Annexure II
  - (a). Journals.  
Author(s). Title of the Paper, Conference. Year. No of Pages.
  - (b). In Conferences/Symposia:  
Author(s). Title of the Paper, Conference . Year. No of Pages.
  - (c). Communicated (Separately for Journals and Conferences/Symposia)
3. Details of theses supervised (a) M.tech. (b) Ph.D – Annexure-III:  
Name of the student: Thesis title; Year: co-Supervisor, if any.
4. Details of Sponsored/Consultancy Project handled during past five years –Annexure IV.  
Title, Funding Agency, Amounts. Duration and Co-workers, if any
5. Details of technology development transfer patents. Annexure V
- (vi) Application form, Annexure VI

Note : Candidates should attach copies of grade marks in courses taken during M.tech. , Ph.D programmes and abstract of Ph.D thesis.

Signature of the Candidate